I. GENERAL INFORMATION

(i)	Name	:	Dr. P. DHANDAPANI
(ii)	Address(Residential)	:	NO.87, NEHRU POONGA STREET,
			EDAYANSATHU POST & VILLAGE,
			VELLORE – 2.
	Mobile Number	:	6382037449
	Email ID	:	Dhandapani135@gmail.com
(iii)	Designation	:	Assistant Professor
(iv)	Department	:	History
(v)	Date of Birth	:	13.05.1977
(vi)	Academic Qualification	:	M.A.M.Phil.,Ph.D.,
(vii)	Area of Specialization	:	Cultural History

II. RESEARCH EXPERIENCE & TRAINING

Title of M.Phil /M.Lit.	:	ROLE OF SHARE IN RURAL DEVELOPMENT IN
Dissertation		VELLORE DISTRICT – A STUDY.
Title of Ph.D Thesis:	:	WOMENS EMPOWERMENT AND SELF-HELP
		GROUPS IN VELLORE DISTRICT –A STUDY.
Title of Post Doctoral Work:	:	
No. of Publications in Journals	:	
National	:	1
International	:	
Research Guidance (give names	:	
of students guided successfully)		
No of Books Published with or	:	
without ISBN/ISSN No		
ISBN	:	
ISSN	:	
No of patents Sanctioned/ filed	:	
Sanctioned	:	
Filed	:	
	Dissertation Title of Ph.D Thesis: Title of Post Doctoral Work: No. of Publications in Journals National International Research Guidance (give names of students guided successfully) No of Books Published with or without ISBN/ISSN No ISBN ISSN No of patents Sanctioned/ filed Sanctioned	DissertationITitle of Ph.D Thesis::Title of Post Doctoral Work::Title of Post Doctoral Work::No. of Publications in Journals:National:International:Research Guidance (give names of students guided successfully):No of Books Published with or without ISBN/ISSN No:ISBN:ISSN:No of patents Sanctioned/ filed:Sanctioned:

III. RESEARCH PROJECTS CARRIED OUT

Sl. No.	Title of the Project	Name of the funding Agency	Duration	Amount	Remarks
(i)					

IV. NUMBER OF SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS PRESENTED/ ATTENDED

(i)	International Conferences (Foreign)	Nos. (Presented)	
(ii)	International Conferences (India)	Nos. (Presented)	
(iii)	National Conferences	Nos. (Presented)	1
(iv)	National Symposia	Nos. (Presented)	
(v)	National Seminars	Nos. (Presented)	1
(vi)	Seminars/ Symposia/ Trainings	Nos. (Attended)	1

V. TEACHING EXPERIENCE - UG / PG / M.PHIL / ANY OTHER:

(i)	UG	:	4 Years 8 Month
(ii)	PG	:	4 Years 8 Month
(iii)	M.Phil.,	:	

VI. INNOVATIONS/ CONTRIBUTIONS IN TEACHING

(i)	Design of Curriculum	Manonmanium Sundaranar University, Design of curriculam is followed once our college is affiliated to it.
(ii)	Teaching methods	Chalk and Talk & Techniques to improve the skills and to develop the personality of the students.
(iii)	Laboratory experiments	Students are given training in the language skills listening, speaking, reading and writing.
(iv)	Evaluation methods	 A major subject paper bears the maximum of hundred mark this is divided to components. 1. External Examinations for 75 marks conduct the by the M.S.University. 2. Internal Examinations for 25 marks conduct the and the later is further into 20 marks for Examination and 5 marks for assignment submission
(v)	Preparation of resource material Including books, reading materials, Laboratory manuals etc.	
(vi)	Remedial Teaching / Student Counseling (academic)	

(vii)	Any Other	Students progress in education and other social
		activities is periodically informed to there
		parents.

VII. EXTENSION WORK/ COMMUNITY SERVICE (Like NCC, NSS, etc.)

NCC	
NSS	

VIII. PARTICIPATION IN CORPORATE LIFE (Please give a short account of your contribution)

(i)	College/University/Institution:	
(ii)	Co-curricular Activities	
(iii)	Enrichment of Campus Life (Hostels, sports, games, cultural activities)	
(iv)	Students Welfare and Discipline	
(v)	Membership/Participation in Bodies/Committees on Education and National Development	

IX. MEMBERSHIP

(i)	Professional Bodies, Societies etc.	
(ii)	Editorship of Journals	

X. ANY OTHER INFORMATION

(1) Working Experience/ Contribution

Sl. No	Institution/ Company	Position	Period	Important contribution
(i)				
(ii)				

(iii)	 	
(iv)	 	
(v)	 	
(vi)	 	

(2) Invited Lectures Delivered (Symposiums/ Seminars)

Sl. No.	Institution	Date	Topic	
(i)				
(ii)				
(iii)				
(iv)				
(v)				

(3) Projects Worked

No	Institution	Position	Year	Funding Agency	Amount (Rs.)
(i)					
(ii)					
(iii)					
(iv)					
(v)					

(Signature of the Teacher) P. Dhonder Pauri